Electronically Filed 4/28/2023 1:39 PM Fourth Judicial District, Ada County Trent Tripple, Clerk of the Court By: Dharyan Cox, Deputy Clerk

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Counsel for Plaintiffs

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization and an unincorporated association.

Defendants.

Case No. CV01-22-06789

PROOF OF SERVICE OF SUBPOENA DUCES TECUM – FARMHOUSE HOLDINGS LLC

ISSUING OFFICER'S SIGNATURE AND TITLE	DATE
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ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER	

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Formhouse Holdings A	1,2023 2 1,30pm	PLACE Registe 30 N G Sheridan	exed Agents Inc.	
SERVED ON (PRINT NAME) Heather H: Hon, authorized		MANNER OF SER Perse	RVICE	
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Dustin Looper		process	serves	

DECLARATION OF SERVICE

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Proof of Service is true and correct.

Executed on: April 25 , 2023.

Signature of Server

CERTIFICATE OF SERVICE

I hereby certify that on this 28th day of April, 2023, I caused to be filed via iCourt and served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

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Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804	 □ U.S. Mail □ Hand Delivered □ Overnight Mail ☑ Email/iCourt/eServe: freedommanpress@protonmail.com
	/s/ Erik F. Stidham
	Erik F. Stidham OF HOLLAND & HART LIP

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